

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 12 2005

Returned to applicant for correction OCT 12 2005

Corrected application filed _____

Map filed NOV 21 2005 under 73149

The applicant **Greg A. Febbo, Agent for the Las Vegas Valley Water district** hereby makes application for permission to change the **point of diversion, manner of use, and place of use of a portion** of water heretofore appropriated under **Permit 54073**

1. The source of water is **Underground**
2. The amount of water to be changed **0.53 c.f.s.**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal and Domestic**
5. The water is to be diverted at the following point **within the NE ¼ NE ¼ Section 15, Township 18 South, Range 63 East, M.D.B.&M., Clark County, NV, at a point from which the NE corner of said Section 15 bears North 41°09'21" East, a distance of 1465.60 feet.**
6. The existing permitted point of diversion is located within **Lot 1 (SW ¼ SW ¼) Section 32, Township 17 South, Range 63 East, M.D.B.&M., Clark County, NV, at a point from which the SW corner of said Section 32 bears South 39°06'46" West, a distance of 465 feet.**
7. Proposed place of use is **within the E ½ NE ¼ and E ½ SE ¼, Section 15, Township 18 South, Range 63 East, M.D.M., Clark County, NV. Also referenced as Parcel 1, File 101, Page 16 of Parcel Maps, APN 103-15-000-003.**
8. Existing place of use **Within Clark, Lincoln, Nye, and White Pine Counties as set forth within NRS 243.035-243.385.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Water will be diverted under from an existing well drilled under Permit 67650. Water will be conveyed via well pump, pipelines and tanks.**
12. Estimated cost of works **\$2,000,000**
13. Estimated time required to construct works **See No. 11 above – well complete**
14. Estimated time required to complete the application of water to beneficial use **5 years**

73150

15. Remarks: Water under this change application will be used in connection with two other wells that will be drilled with Applications that will accompany this change application. Permits and Applications which seek to change a portion of base right 54073 and 54074 (including 54073 and 54074) will have a total combined duty not to exceed 2,200 acre-feet per annum. Upon the issuance of the Permit on this application, Permit 67650 will be withdrawn and revert back to the base right.

By **Greg A. Febbo. Agent for LVVWD**
 s/ Greg A. Febbo
 1001 South Valley View Blvd.
 Las Vegas, NV 89153

Compared sg/bk lt/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of an underground source as heretofore granted under Permit 54073 is issued subject to the terms and conditions imposed in said Permit 54073 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 54073, 54074, 68822, 72798, 73149, 73150 and 73151 shall not exceed 2200.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The well authorized under this permit must be drilled into and only draw water from the carbonate system. The demonstration of such construction must be submitted to the state Engineer prior to putting any water to Beneficial Use.

A monitoring plan must be developed and submitted to the State Engineer for approval prior to the diversion of any water authorized under this permit. If information from the monitoring plan or other studies demonstrates an adverse impact on existing rights, mitigation will be required to the satisfaction of the State Engineer.

(Continued on Page 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.53 cubic feet per second, but not to exceed 233.33 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 24, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 24, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 24 day of April, A.D. 2007

Tracy Taylor P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____